

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ELITE AMERICAN CORPORATE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	FAGGAN MAJRA, SIRHIND ROAD, PATIALA , PUNJAB - 147001
5	PRINCIPAL NAME	Mrs. Manjeet Madra
6	PRINCIPAL QUALIFICATION	MPhil MEd MA (Economics)
7	SCHOOL EMAIL ID	eliteacs.patiala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7700000062

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://americancorporateschool.com/wp-content/uploads/2021/10/REGISTRATION-OF-SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://americancorporateschool.com/wp-content/uploads/2023/06/NOC-FROM-PUNJAB-EDUCATION-BOARD.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://americancorporateschool.com/wp-content/uploads/2023/06/RTE-3.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://americancorporateschool.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://americancorporateschool.com/wp-content/uploads/2023/06/Fire-Safety-Certificate-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://americancorporateschool.com/wp-content/uploads/2021/10/DEO-CERT.-FOR-NOC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://americancorporateschool.com/wp-content/uploads/2023/06/WATER-SAFETY-AND-SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://americancorporateschool.com/fees-charges-patiala-branch/
2	ANNUAL ACADEMIC CALENDER	https://americancorporateschool.com/wp-content/uploads/2023/06/HOME-

		MANAGEMENT-SYSTEM-ACADEMIC-CALEN
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://americancorporateschool.com/wp-content/uploads/2021/10/SMC-MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://americancorporateschool.com/wp-content/uploads/2021/10/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Manjeet Madra
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mr Amrish K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Vibhuti

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20664.26
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 81
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	